



## MAYOR AND CITY COUNCIL

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### REGULAR MEETING Monday, July 15, 2019 – 6:00 PM

#### AGENDA

1. **CALL TO ORDER**
  2. **PRAYER AND PLEDGE**
  3. **ITEMS PRESENTED BY THE MAYOR AND CITY COUNCIL**
    - A. Proclamation Recognizing October 12-19 as Ocean City History Week
    - B. Report from Worcester County Commissioner Joe Mitrecic
    - C. Standing Committee Reports
      1. Police Commission
      2. Tourism Commission
      3. Transportation Committee
      4. Recreation and Parks Committee
      5. Coastal Resources Legislative Committee
      6. Bicycle and Pedestrian Advisory Committee
  4. **CONSENT AGENDA**
    - A. Approval of Minutes
      1. Regular Session #13 dated July 1, 2019
      2. Work Session dated July 9, 2019
    - B. Private Event Request for Blessing of the Water - August 15, 2019
    - C. Private Event Approval Request for the Ocean City Jeep Week - August 22-25, 2019
    - D. Private Event Approval Request for Wine on the Beach - September 27-28, 2019
    - E. Private Event Approval Request and 2020 and 2021 Date Hold Requests for Endless Summer Cruisin' - October 10-13, 2019
  5. **MISCELLENEOUS REPORTS AND PRESENTATIONS**
  6. **PUBLIC HEARINGS**
  7. **ITEMS REFERRED TO AND PRESENTATIONS FROM THE CITY MANAGER AND STAFF**
  8. **ITEMS REFERRED TO AND PRESENTATIONS FROM THE CITY SOLICITOR**
    - A. First Reading -Ordinance 2019-12 Authorizing and Empowering the Mayor and Council to Establish a Line of Credit and to Draw Upon Same as it Deems Advisable (to finance capital expenditures at lower rates as needed between bond issuances)
    - B. Resolution Authorizing the Disposition of Personal Property
    - C. Traffic Regulation 2019-03 Granting Permission for Cowboy Coast to Use 6 Street Parking Spaces on Various Dates (as referenced in the July 8 Police Commission minutes)
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**9. COMMENTS FROM THE PUBLIC**

- A. Any person who may wish to speak on any matter at the Regular Session may be heard during Comments from the Public for a period of five (5) minutes or such time as may be deemed appropriate by the Council President. Anyone wishing to be heard shall state their name, address and the subject on which he or she wishes to speak.

**10. COMMENTS FROM THE CITY MANAGER**

- A. City Manager Comments
  - 1. Review of July 30 tentative Work Session agenda.
  - 2. Department Activity Report

**11. COMMENTS FROM THE MAYOR AND CITY COUNCIL**

- A. Mayor and City Council Comments

**12. ADJOURN**

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